## E ITR-V

## INDIAN INCOME TAX RETURN VERIFICATION FORM

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-7 transmitted electronically without digital signature]  $\boldsymbol{\cdot}$ 

Assessment Year **2018-19** 

(Please see Rule 12 of the Income-tax Rules, 1962)

|   | INAL                      | ine                           |                            |                      |  |  |  |                                   |           |                         |                                    |  |                                  |                            |                          | PAN                           |                                  |                                     |                |                     |          |          |  |
|---|---------------------------|-------------------------------|----------------------------|----------------------|--|--|--|-----------------------------------|-----------|-------------------------|------------------------------------|--|----------------------------------|----------------------------|--------------------------|-------------------------------|----------------------------------|-------------------------------------|----------------|---------------------|----------|----------|--|
| COMPUTATION OF INCOME  AND TAX THEREON  TRANSMISSION            | SANJEEV DARUKA            |                               |                            |                      |  |  |  |                                   |           |                         |                                    |  |                                  |                            | AFTPD3849J               |                               |                                  |                                     |                |                     |          |          |  |
|   | Flat/Door/Block No        |                               |                            |                      |  |  | N  | Name Of Premises/Building/Village |           |                         |                                    |  |                                  |                            |                          | For                           | m N                              | o. which                            |                |                     |          | _        |  |
|   | 21                        |                               |                            |                      |  |  | UDAYACHAL                                |                                   |           |                         |                                    |  |                                  |                            | has been electronically  |                               |                                  | ITR-3                               |                |                     |          |          |  |
|   |                           |                               |                            |                      |  |  |  |                                   |           |                         |                                    |  |                                  |                            |                          | transmitted                   |                                  |                                     |                |                     | _        |          |  |
|   | Road/Street/Post Office   |                               |                            |                      |  | A  | Area/Locality                            |                                   |           |                         |                                    |  |                                  |                            | LI di                    |                               | ·····                            |                                     |                |                     |          |          |  |
|   | 9, ROWDON STREET          |                               |                            |                      |  |  |  | SHAKESPHERE SARANI                |           |                         |                                    |  |                                  |                            |                          | Status Individual             |                                  |                                     |                |                     |          |          |  |
|   | Town/City/District        |                               |                            |                      |  |  | St                                       | ate                               |           |                         |                                    |  |                                  | Pin/Z                      | ipCode                   | Aadhaar Number/ Enrollment ID |                                  |                                     |                |                     |          |          |  |
|   | KOLKATA                   |                               |                            |                      |  |  | v  | WEST BENGAL 700017                |           |                         |                                    |  |                                  | 017                        | X                        | XXX                           | XXXX                             | 2091                                |                |                     |          |          |  |
|   | Des                       | signatio                      | on of                      | AO (W                | ard / Ci                                       | rcle) W  | ARD                                      | RD 32(4), KOLKATA                 |           |                         |                                    |  |                                  |                            |                          | Original or Revised ORIGINAL  |                                  |                                     |                |                     |          |          |  |
|   | E-fi                      | iling A                       | cknov                      | vledger              | nent Nu  | mber   | 12                                       | 2114865                           | 50160818  | 3                       | Date(I                             |  |                                  |                            |                          |                               | ( <b>DD-MM-YYYY</b> ) 16-08-2018 |                                     |                |                     |          |          |  |
|   | 1                         | 1 Gross Total Income          |                            |                      |  |  |  |                                   |           |                         |                                    |  |                                  |                            |                          | 1 2786306                     |                                  |                                     |                |                     | ;        |          |  |
|   | 2                         | Deductions under Chapter-VI-A |                            |                      |  |  |  | - A                               |           |                         |                                    |  |                                  |                            |                          |                               | 2                                |                                     | -              |                     | 187000   | )        |  |
|   | 3                         | Total                         | Inco                       | me                   |  |  | -6                                       | 1750                              |           |                         |                                    | 6  |                                  |                            |                          |                               | 3                                | 2599310                             |                |                     |          | )        |  |
|   |                           | a                             |                            |                      | ar loss, i                                     | f any  | m  | 7                                 | 200       | ٥٠٥                     |                                    | 190  |                                  |                            |                          |                               | 3a                               |                                     |                |                     | 0        |          |  |
|   | 4                         |                               |                            | ayable               |  | _/   | 'n.                                      | -                                 |           |                         | <u> </u>                           |  | 11                               |                            |                          |                               | 4                                |                                     |                |                     | 590833   |          |  |
|   | _5                        |                               | Interest and Fee Payable   |                      |  |  |  |                                   | EAST      |                         |                                    |  | W                                |                            |                          |                               | 5                                | 13264                               |                |                     | 13264    | <u> </u> |  |
|   | 6                         |                               |                            |                      | st and F                                       | ee Payal                                       | ble                                      |                                   | Y         | w                       |                                    |  | W                                | Ų.                         |                          |                               | 6                                | 604097                              |                |                     |          | !        |  |
|   | 7                         | Taxe                          |                            |                      |  | 4/11   |  |                                   | 1411      | M.                      |                                    |  | _{}                              | 41                         | 150000                   | 4                             |                                  |                                     |                |                     |          |          |  |
|   |                           | a                             |                            | ance T               | ax   | -11.14   |  |                                   |           |                         | a                                  |  | _)!                              |                            | 150000                   | 4                             |                                  |                                     |                |                     |          |          |  |
|   |                           | b                             | TDS                        |                      |  | -117   |  |                                   | 10.20     |                         | b .                                |  | -1/                              | //_                        | 69738                    | 4                             |                                  |                                     |                |                     |          |          |  |
|   |                           | <u>c</u>                      |                            | PART CONTRACT / LAND |  |  |  |                                   |           |                         |                                    |  | 0                                | 4                          |                          |                               |                                  |                                     |                |                     |          |          |  |
|   |                           | d                             |                            |                      | ment Ta  | - 11   | <u> </u>                                 | - 20                              |           | 7                       | 7d                                 | 95 A                                       |                                  |                            | 84359                    |                               |                                  |                                     |                |                     |          |          |  |
|   |                           | e                             |                            |                      |  | 7a+7b+7  | c +7c                                    | 1)                                | O m       | ×.                      | TG.                                | 12   | 75_                              |                            | 4                        | 4                             | 7e                               |                                     |                |                     | 504097   |          |  |
|   | 8                         |                               | Tax Payable (6-7e)         |                      |  |  |  | \$-20p                            | _ K       | 31.5                    | -4                                 | 194  | _                                |                            |                          |                               | 8                                |                                     |                |                     | 0        |          |  |
|   | 9                         | Refu                          | nd (70                     | e-6)                 | y ,,   | _  |  | -2-C                              |           | Ţ.,                     | 2                                  |  |                                  | _                          | $\leftarrow$             | _                             | 9                                | _                                   |                |                     | 0        | —        |  |
|   | 10                        | Exem                          | Exempt Income              |                      |  |  |  | Agriculture<br>Others             |           |                         |                                    |  | 721860                           |                            |                          | 10                            |                                  |                                     | 721860         |                     |          |          |  |
|   | 1                         |                               |                            |                      |  |  | la.                                      | VERIFICATION 7218                 |           |                         |                                    |  |                                  |                            | /2180                    | <u> </u>                      | 1                                |                                     |                |                     | /21800   |          |  |
| I, SANJE solemnly de electronical shown there the previous Self | eclare<br>ly by<br>ein ar | to the<br>me vic<br>e truly   | best o<br>le ack<br>stated | nowled<br>and are    | nowledge<br>gement in<br>e in acco<br>ssment y | e and bel<br>number n<br>rdance w<br>rear 2018 | ief, the<br>mention<br>with the<br>3-19. | ne informoned abone provi         | ove is co | rrect<br>the In<br>that | in the<br>and c<br>ncome<br>I am i | return a<br>complete<br>c-tax Ac<br>making | and the and<br>et, 190<br>this r | ne sch<br>that t<br>61, in | edules the amore respect | there<br>unt o<br>of in       | to w<br>of tot<br>ncom           | hich hav<br>al incom<br>ne charg    | e bee<br>e and | n trans<br>other    | particul | lars     |  |
| Sign here   |                           |                               |                            |                      |  |  |  |                                   | Dat       | e                       | 16-08                              | 3-2018                                     |                                  |                            | Place                    | e <b>K</b> (                  | OLK                              | ATA                                 |                |                     |          |          |  |
| If the ret  | urn l                     | nas bee                       | n pre                      | pared l              | oy a Tax                                       | Return   | Prep                                     | oarer (T                          | ΓRP) giv  | e fur                   | ther                               | details a                                  | as be                            | low:                       |                          |                               |                                  | <del> </del>                        |                |                     |          |          |  |
| Identification No. of TRP                                       |                           |                               |                            |                      |  |  |  | Name of TRP                       |           |                         |                                    |  |                                  |                            |                          |                               | Coun                             |                                     |                | er Signature of TRP |          |          |  |
|   |                           |                               |                            |                      |  |  |  |                                   |           |                         |                                    |  |                                  |                            |                          |                               |                                  |                                     |                |                     |          |          |  |
| кесеірі ічо   |                           |                               |                            |                      |  |  | 122.1                                    | 63.55.1                           | 68        |                         |                                    |  |                                  |                            |                          |                               |                                  |                                     |                |                     |          |          |  |
| Date Seal and signature of receiving official                   |                           |                               |                            |                      |  |  |  |                                   |           | А                       | AFTPD3849J031211486501608184BBB3DE |  |                                  |                            |                          |                               |                                  | DE7859C2F9EDB41FE87BA1D3527ED3FF71E |                |                     |          |          |  |
| Please send   |                           |                               | ned F                      | Form IT              | R-V to '                                       | Central  | ized 1                                   | Process                           | sing Cent | tre. T                  | ncom                               | ne Tax I                                   | Dena                             | rtmei                      | ıt, Reno                 | alm                           | ru 56                            | 50500"                              | by Ω           | RDIN                | ARY      |          |  |

Please send the duly signed Form ITR-V to "Centralized Processing Centre, Income Tax Department, Bengaluru 560500", by ORDINARY POST OR SPEED POST ONLY, within 120 days from date of transmitting the data electronically. Form ITR-V shall not be received in any other office of the Income-tax Department or in any other manner. The confirmation of receipt of this Form ITR-V at ITD-CPC will be sent to the e-mail address

sanjeev.daruka@gmail.com